## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report. (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorsos candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| Hand deliver or mail to: CAMPAIGN   | FINANCE, 8401 United Plaza Blvd., S  | ulte 200, Baton Rouge, L  | A 70809-7017                                       |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate VINCENT DAGATE, JR. 7805 PARK AVENUE HOUMA, LA. 70360  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  DISTRICT COURT JUDGE 32 ND. JUDICIAL DISTRICT COURT PARISH OF TERREBONNE DIVISION D | OFFICE US<br>Spec 10/99<br>11/8   | 998415   |
| 3. Navne and address of principal campaign comm<br>(Applicable only if candidate has a principal ca<br>VINCENT DAGATE, JR. CAMPAIGN COMMITTE<br>247 CORPORATE DRIVE<br>HOUMA, LOUISIANA TOSSO | mpaign committee)  |   | <b>3</b> 7   |
| 1. Date of Election November 20, 1  | 1999   |   | 3-7.53 ESS   |
| Primery General X   | [Check one]  |   | ***  |
| 5. s. Name of Person Preparing Report  DAVID PREVOST, CAMPAIGN TREASURER  |  |   | WIE  |
| Daytime Telephone 504 • 868-2630     WE HEREBY CERTIFY that the Information co and belief, and that no election day expenditures could have a compared finance Disclosure Act has             | have been made that have not been reported he  | ls true and correct to the besi of<br>crein, and that no information re | our knowledge, informa<br>quired to be reported by |
| This 11th day of November   | , 19 <del>9</del> 0 .  |   |  |

Signorius of Caindidate Chairperson (To be signed by Chairperson only if

report by principal campaign committee)

Eignature of Treasurer

504-868-1540 Daytime Telephone Number

504-666-2630 Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the conoral election.

| Name and Address of Contributor     (5 description if in-kind) | Contributions this Reporting Period     a. Date(s) |          | 3. Valuation if in-Kind |  |
|--|--|----------|-------------------------|--|
| JERRY HERMANN<br>P.O. BOX 3760<br>HOUMA, LA. 70361             | 11/45/99   | \$500.00 |                         |  |
| JOSEPH KOPFLER<br>P.O. BOX 3780<br>HOUMA, LA. 70381            | 11/05/90   | \$500.00 | Y Y Y                   |  |
| GODFREY CHABFRT<br>210 CHEYENNE DRIVE<br>HOUWA, LA, 70360      | 11/05/99   | \$400.00 |                         |  |
| BONNIE SIEGIUST<br>119 KRÜMBHAAR<br>HOUMA, LA. 70360           | 11/05/99   | \$500.00 |                         |  |
|  |  |          |                         |  |
|  |  |          |                         |  |
| 345003 676 24  | SOSTIMATORIANI SA RESPONDENCIA                     |          |                         |  |
|  |  |          |                         |  |

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## SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the tast 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all leans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Namo and address of lendor                             | 2.<br>a. Dele <u>11/05/9</u> 9 | b. Interest rate | 0      | %(a.p.r. |
|---|--------------------------------|------------------|--------|----------|
| VINCENT DAGATE, JR.<br>7905 PARK AVE.<br>HOUMA, LA. 70360 | c. Amount borrowod             | \$_ ВД           | 000-00 |          |
| Tibbana, En. 1956   | d. Balance due                 |                  | \$     |          |

3. Endorsers/Guerantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guaranter whose liability is tess than the entire amount borrowed.)

VINCENT DAGATE, JR.

| Namio and address of tender | 2.<br>a. Date        | b. Interest rate | %(a.p.r.) |
|-----------------------------|----------------------|------------------|-----------|
|                             | c. Amount borrowed\$ |                  | 30 3040   |
|                             | d. Salance dus       | \$               |           |

 Endorsers/Guerantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the emount of liability for any endorser or guaranter whose liability is less than the entire enount borrowed.)

| 1. Name and address of lender | 2.<br>a. Date  | b. Intorest rate | %(a.p.r.) |
|-------------------------------|----------------|------------------|-----------|
|                               |                | <u>\$_</u>       |           |
|                               | d. Balanco dub |                  |           |

 Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the losn or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

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